

REP HEADLINE# 6187777
\$\$\$ HOLD# 0: UNAPPROVED REV #1 \$\$\$

REP: TEL# 703-516-9399 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP AUG23/12 12.55
CHANGES ** WFLA-TV ***

ADV # _____ ADV. NAME FOLI/B NELSON/D/SEN/FL REP. # _____ OFF. # _____ SALESMAN # _____
AGY # _____ AGY. NAME ABAR HUTTON MEDIA BUYER NAME SHELLI HUTTON

6190 GROVEDALE COURT, SUITE 200 SALES PRSN WA- MEGHAN MCGARR (H)
ALEXANDRIA, VA 22310

ORDER # _____ CONTRACT # 6187777 CLASS: NATL. _____ LOCAL _____ REGIONAL _____

PRDCT BILL NELSON 4 SENATE EST#472 COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES OCT23/12 OCT29/12 WK-1

CITY TAX _____ STATE TAX _____ CO-OP BILLING NEEDED _____ DATE AUG23/12 12.55

REP: ORDER CANCELED
PLEASE CONFIRM
THANKS BEN FOR MEGHAN

CON CM BILL NELSON FOR SENATE

LINE# : REP : CD : TIME PERIOD : LGTH : SEC : RATE : START : END : SPTS : WEEK : DAYS : TOTL :
: : LINE# : : : : : : DATE : DATE : /WK : INVT : : SPTS :

AGENCY ADVERTISER CODE =
AGENCY PRODUCT CODE =
AGENCY EST# = 472

1 RS 500A-530A 30 \$150.00 10/23 10/26 0 TU-F 0

PROGRAM : 5AM NEWS
CON COM1 : 5AM NEWS

2 RS 500A-530A 30 \$150.00 10/29 10/29 0 MON 0

PROGRAM : 5AM NEWS
CON COM1 : 5AM NEWS

3 RS 530A-600A 30 \$250.00 10/23 10/26 0 TU-F 0

PROGRAM : 530AM NEWS
CON COM1 : 530AM NEWS

NOV 01 2012

9/10/12/12 (B)

AUG23/12 12.55
*** WFLA-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|--|------|-----|----------|------------|----------|----------|-----------|------|-----------|
| 4 | RS | | 530A-600A PROGRAM : 530AM NEWS CON COM1: 530AM NEWS | 30 | | \$250.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| 5 | RS | | 600A-700A PROGRAM : 6AM NEWS CON COM1: 6AM NEWS | 30 | | \$700.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| 6 | RS | | 600A-700A PROGRAM : 6AM NEWS CON COM1: 6AM NEWS | 30 | | \$700.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| 7 | RS | | 700A-900A PROGRAM : TODAY SHOW CON COM1: TODAY SHOW | 30 | | \$900.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| 8 | RS | | 700A-900A PROGRAM : TODAY SHOW CON COM1: TODAY SHOW | 30 | | \$900.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| 9 | RS | | 900A-1000A PROGRAM : TODAY SHOW CON COM1: TODAY SHOW | 30 | | \$550.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| 10 | RS | | 900A-1000A PROGRAM : TODAY SHOW CON COM1: TODAY SHOW | 30 | | \$550.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| 11 | RS | | 1000A-1100A PROGRAM : DAYTIME CON COM1: DAYTIME | 30 | | \$80.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| 12 | RS | | 1000A-1100A PROGRAM : DAYTIME CON COM1: DAYTIME | 30 | | \$80.00 | 10/29 | 10/29 | 0 | | MON | 0 |

FAX# 703-516-9680
CREDIT RISK !!
HARRIS REPORT FROM REP
CHANGES AUG23/12 12.55
*** WFLA-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|------------------------|-----|----|-------------|------|-----|----------|------------|----------|----------|-----------|-------|-----------|
| 13 | RS | | 1200N-100P | 30 | | \$100.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| PROGRAM : TODAY SHOW 3 | | | | | | | | | | | | |
| CON COM1: TODAY SHOW 3 | | | | | | | | | | | | |
| 14 | RS | | 1200N-100P | 30 | | \$100.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| PROGRAM : TODAY SHOW 3 | | | | | | | | | | | | |
| CON COM1: TODAY SHOW 3 | | | | | | | | | | | | |
| 15 | RS | | 200P-300P | 30 | | \$125.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| PROGRAM : RACHEL RAY | | | | | | | | | | | | |
| CON COM1: RACHEL RAY | | | | | | | | | | | | |
| 16 | RS | | 200P-300P | 30 | | \$125.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| PROGRAM : RACHEL RAY | | | | | | | | | | | | |
| CON COM1: RACHEL RAY | | | | | | | | | | | | |
| 17 | RS | | 400P-500P | 30 | | \$600.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| PROGRAM : DR. OZ | | | | | | | | | | | | |
| CON COM1: DR. OZ | | | | | | | | | | | | |
| 18 | RS | | 400P-500P | 30 | | \$600.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| PROGRAM : DR. OZ | | | | | | | | | | | | |
| CON COM1: DR. OZ | | | | | | | | | | | | |
| 19 | RS | | 500P-530P | 30 | | \$900.00 | 10/23 | 10/25 | 0 | | TU-TH | 0 |
| PROGRAM : 5PM NEWS | | | | | | | | | | | | |
| CON COM1: 5PM NEWS | | | | | | | | | | | | |
| 20 | RS | | 500P-530P | 30 | | \$900.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| PROGRAM : 5PM NEWS | | | | | | | | | | | | |
| CON COM1: 5PM NEWS | | | | | | | | | | | | |
| 21 | RS | | 530P-600P | 30 | | \$900.00 | 10/24 | 10/26 | 0 | | W-F | 0 |
| PROGRAM : 530PM NEWS | | | | | | | | | | | | |
| CON COM1: 530PM NEWS | | | | | | | | | | | | |

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HARRIS REPORT FROM REP
CHANGES
AUG23/12 12.55
*** WFLA-TV ***

| LINE# | REF | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|---|------|-----|------------|------------|----------|----------|-----------|----------|-----------|
| 22 | | RS | 530P-600P PROGRAM : 530PM NEWS CON COM1: 530PM NEWS | 30 | | \$900.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| 23 | | RS | 600P-630P PROGRAM : 6PM NEWS CON COM1: 6PM NEWS | 30 | | \$1,200.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| 24 | | RS | 600P-630P PROGRAM : 6PM NEWS CON COM1: 6PM NEWS | 30 | | \$1,200.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| 25 | | RS | 630P-700P PROGRAM : NBC NEWS CON COM1: NBC NEWS | 30 | | \$2,000.00 | 10/23 | 10/26 | 0 | | TU, TH-F | 0 |
| 26 | | RS | 630P-700P PROGRAM : NBC NEWS CON COM1: NBC NEWS | 30 | | \$2,000.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| 27 | | * | 700P-730P PROGRAM : NEWS CON COM1: NEWS | 30 | | \$100.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| 28 | | * | 700P-730P PROGRAM : NEWS CON COM1: NEWS | 30 | | \$100.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| 29 | | * | 730P-800P PROGRAM : ET CON COM1: ET | 30 | | \$100.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| 30 | | * | 730P-800P PROGRAM : ET CON COM1: ET | 30 | | \$100.00 | 10/29 | 10/29 | 0 | | MON | 0 |

FAX# 703-516-9680
CREDIT RISK !!!
HARRIS REPORT FROM REP AUG23/12 12.55
CHANGES *** WFLA-TV ***

| LINE# | REF | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|------------------------------|-----|----|-------------|------|-----|------------|------------|----------|----------|-----------|-------|-----------|
| 31 | | RS | 700P-815P | 30 | | \$1,700.00 | 10/28 | 10/28 | 0 | | SUN | 0 |
| PROGRAM : FBALL NIGHT IN AM | | | | | | | | | | | | |
| CON COM1 : FBALL NIGHT IN AM | | | | | | | | | | | | |
| 32 | | * | 1100P-1130P | 30 | | \$1,250.00 | 10/23 | 10/27 | 0 | | TU-SA | 0 |
| PROGRAM : NEWS 8 | | | | | | | | | | | | |
| CON COM1 : NEWS 8 | | | | | | | | | | | | |
| 33 | | * | 1100P-1130P | 30 | | \$1,250.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| PROGRAM : NEWS 8 | | | | | | | | | | | | |
| CON COM1 : NEWS 8 | | | | | | | | | | | | |
| 34 | | RS | 700A-900A | 30 | | \$500.00 | 10/27 | 10/27 | 0 | | SAT | 0 |
| PROGRAM : SAT TODAY | | | | | | | | | | | | |
| CON COM1 : SAT TODAY | | | | | | | | | | | | |
| 35 | | RS | 900A-1000A | 30 | | \$300.00 | 10/27 | 10/27 | 0 | | SAT | 0 |
| PROGRAM : SAT NEWS | | | | | | | | | | | | |
| CON COM1 : SAT NEWS | | | | | | | | | | | | |
| 36 | | RS | 1200N-100P | 30 | | \$150.00 | 10/27 | 10/27 | 0 | | SAT | 0 |
| PROGRAM : SAT NOON NEWS | | | | | | | | | | | | |
| CON COM1 : SAT NOON NEWS | | | | | | | | | | | | |
| 37 | | RS | 600P-630P | 30 | | \$700.00 | 10/27 | 10/27 | 0 | | SAT | 0 |
| PROGRAM : SAT 6PM NEWS | | | | | | | | | | | | |
| CON COM1 : SAT 6PM NEWS | | | | | | | | | | | | |
| 38 | | RS | 700P-800P | 30 | | \$650.00 | 10/27 | 10/27 | 0 | | SAT | 0 |
| PROGRAM : SAT ET | | | | | | | | | | | | |
| CON COM1 : SAT ET | | | | | | | | | | | | |
| 39 | | RS | 800A-900A | 30 | | \$500.00 | 10/28 | 10/28 | 0 | | SUN | 0 |
| PROGRAM : SUN TODAY | | | | | | | | | | | | |
| CON COM1 : SUN TODAY | | | | | | | | | | | | |

FROM REP AUG23/12 12.55
CHANGES ** WFLA-TV ***

| LINE# | REF | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-----------------------------|-----|----|-------------|------|-----|------------|------------|----------|----------|-----------|------|-----------------------|
| 40 | RS | | 900A-1000A | 30 | | \$300.00 | 10/28 | 10/28 | 0 | | SUN | 0 |
| PROGRAM : SUN NEWS | | | | | | | | | | | | |
| CON COM1: SUN NEWS | | | | | | | | | | | | |
| 41 | RS | | 1200N-100P | 30 | | \$150.00 | 10/28 | 10/28 | 0 | | SUN | 0 |
| PROGRAM : SUN NOON NEWS | | | | | | | | | | | | |
| CON COM1: SUN NOON NEWS | | | | | | | | | | | | |
| 42 | RS | | 600P-630P | 30 | | \$750.00 | 10/28 | 10/28 | 0 | | SUN | 0 |
| PROGRAM : SUN 6PM NEWS | | | | | | | | | | | | |
| CON COM1: SUN 6PM NEWS | | | | | | | | | | | | |
| 43 | RS | | 630P-700P | 30 | | \$2,500.00 | 10/28 | 10/28 | 0 | | SUN | 0 |
| PROGRAM : NBC SUN NEWS | | | | | | | | | | | | |
| CON COM1: NBC SUN NEWS | | | | | | | | | | | | |
| 44 | SR | | 1230A-130A | 30 | | \$200.00 | 10/23 | 10/26 | 0 | | TU-F | 0 |
| PROGRAM : FALLON | | | | | | | | | | | | |
| CON COM1: FALLON | | | | | | | | | | | | |
| 45 | SR | | 1230A-130A | 30 | | \$200.00 | 10/29 | 10/29 | 0 | | MON | 0 |
| PROGRAM : FALLON | | | | | | | | | | | | |
| CON COM1: FALLON | | | | | | | | | | | | |
| 46 | A | | 1000P-1100P | 30 | | \$1,800.00 | 10/23 | 10/23 | 0 | | TUE | 0 |
| PROGRAM : PARENTHOOD | | | | | | | | | | | | |
| CON COM1: PARENTHOOD | | | | | | | | | | | | |
| 47 | A | | 900P-1000P | 30 | | \$1,800.00 | 10/24 | 10/24 | 0 | | WED | 0 |
| PROGRAM : LAW ORDER | | | | | | | | | | | | |
| CON COM1: LAW ORDER | | | | | | | | | | | | |
| OCT/12 \$.00 NOV/12 \$.00 | | | | | | | | | | | | CONTRACT TOTAL \$.00 |
| | | | | | | | | | | | | TOTAL SPOTS 0 |

REP HEADLINE# 6187177
\$\$\$ MOD# 0: UNAPPROVED REV #1 \$\$\$

REP: TEL# 703-516-9399 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP
CHANGES ** WFLA-TV ***
AUG23/12 12.55

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS/WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|

MARKET TOTALS \$0 WFLA 0% WFTS 0% WTSP 0% WTVT 0% WTOG 0% WTTA 0% WMOR 0%
WMOX 0% WXPX 0% WWSB 0% CABL 0%

ORDER CANCELED

SVC- NSI
DEMOS- RA35+*

MOD CODE A-ADD B-BUY TYPE C-CANCELLED DE-DELETE E-EFF DATES L-LENGTH M-MAKEGOOD N-PROGRAM NAME
P-CLASS, PLAN, SECT Q-FAID PCM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS *-MULTIPLE

Abar Hutton Media
6190 Grovedale CT #200
Alexandria VA 22310

Bill Nelson/ D/ State Senate/ FL
Submission Number 762 Issue 2



WFLA-TV
P.O. Box 1410
Tampa, FL 33601

PHONE (813) 228-8888

Original

| | | |
|---|--|---|
| Client: Bill Nelson/ D/ State Senate/ FL | Submission Cost: 0 | Campaign Ref: E:120628189 |
| Buyer: .. | Client/Product/Estimate: / /472 | Sales Rep: HRP Washington, DC |
| Schedule Dates: 10/22/12 to 11/04/12 | Weeks: 2 | Order Ref: 06187777 |
| Est./PO Number: 06187777 | Contract type: Political | Business Type: POLITICAL |
| Associated Copies: No | | Business Category: Transactional |

| | | |
|--------------------------------------|----------------------------|---|
| Product: Bill Nelson 4 Senate | Booking Group: WFLA | Key Market: Tampa-St. Petersburg, FL |
| Demographic: (L) Household | Order: | |

| Ref | Sales Product Details | Rev Type | Rate | Spot Type | 10/22 | 10/29 | Total | Cost |
|-----------------------|---|----------|------|-------------|-------------------------------|-------|-------|------|
| 11 | M-F 10a Daytime .TWTF.. | 03 | | 30 Comme | Nbr of Spots Closed PR | 4 | 4 | |
| 12 | M-F 10a Daytime M..... | 03 | | 30 Comme | Nbr of Spots Closed PR | 1 | 1 | |
| 27 | M-F 7p Entertainment Tonight .TWTF.. | 03 | | 30 Comme | Nbr of Spots Closed PR | 4 | 4 | |
| 28 | M-F 7p Entertainment Tonight M..... | 03 | | 30 Comme | Nbr of Spots Closed PR | 1 | 1 | |
| 29 | M-F 730p Extra .TWTF.. | 03 | | 30 Comme | Nbr of Spots Closed PR | 4 | 4 | |
| 30 | M-F 730p Extra M..... | 03 | | 30 Comme | Nbr of Spots Closed PR | 1 | 1 | |
| Weekly Totals: | | | | | Total Spots(Ord Spots) | | | |
| | | | | | Closed PR | 12 | 3 | 15 |

Pre-emption Summary

| Ref | Sales Product | Spot Type | Pre-empt Date | Status | Pre-empt Value | Makegood Line(s) (Dates) | Makegood Ref | Campaign Ref |
|-----|---------------|-----------|---------------|--------|----------------|--------------------------|--------------|--------------|
|-----|---------------|-----------|---------------|--------|----------------|--------------------------|--------------|--------------|

| Ref | Sales Product | Spot Type | Pre-empt Date | Status | Pre-empt Value | Makegood Line(s) (Dates) | Makegood Ref | Campaign Ref |
|-----|------------------------------|----------------|---------------|--------------------|----------------|---|--------------|--------------|
| 11 | M-F 10a Daytime | :30 Commercial | 10/22/12 | Closed Pre Emption | 780.00 | No Makegood / Credit | 0000000000 | E:120628189 |
| 12 | M-F 10a Daytime | :30 Commercial | 10/29/12 | Closed Pre Emption | 185.00 | No Makegood / Credit | 0000000000 | E:120628189 |
| 27 | M-F 7p Entertainment Tonight | :30 Commercial | 10/22/12 | Closed Pre Emption | 4,800.00 | 45 (11/12, 11/13), 46 (12/10, 12/11), 10/29 | 0000167932 | E:120628189 |
| 28 | M-F 7p Entertainment Tonight | :30 Commercial | 10/29/12 | Closed Pre Emption | 1,200.00 | No Makegood / Credit | 0000167933 | E:120628189 |
| 29 | M-F 730p Extra | :30 Commercial | 10/22/12 | Closed Pre Emption | 4,800.00 | No Makegood / Credit | 0000000000 | E:120628189 |
| 30 | M-F 730p Extra | :30 Commercial | 10/29/12 | Closed Pre Emption | 1,200.00 | No Makegood / Credit | 0000000000 | E:120628189 |

Grand Totals

| | | Month 10 Weeks: 4 | | Month 11 Weeks: 4 | |
|-------|--------|-------------------|-------|-------------------|--|
| | | 10/22 | 10/29 | | |
| Spots | Totals | 0 | 0 | | |
| Cost | | 0 | 0 | | |

Grand Totals:

| | |
|--------------|------|
| Spots: | 0 |
| Gross Total: | 0.00 |
| Commission: | 0.00 |
| Net Total: | 0.00 |

REP HEADLINE# 3187777
*** ORIGINAL REV#0 ***

REF: TEL# 703-516-9399 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP
JUN18/12 17.3
*** WFLA-TV ***

ADV # ADV. NAME POLI/E NELSON/D/SEN/FL REP. # OFF. # SALESMAN #
AGY # AGY. NAME ABAR HUTTON MEDIA BUYER NAME SHELLI HUTTON

6190 GROVEDALE COURT, SUITE 200 SALES PRSN WA- MEGHAN MCGARR (H)
ALEXANDRIA, VA 22310

ORDER # CONTRACT # 6187777 CLASS: NATL. LOCAL REGIONAL

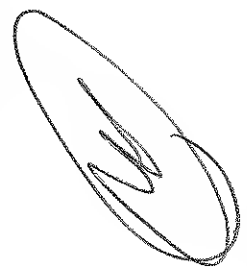
PRDCT BILL NELSON 4 SENATE EST#472 COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES OCT23/12 OCT29/12 WK-1

CITY TAX STATE TAX CO-OP BILLING NEEDED DATE JUN18/12 17.36

REP: NEW ORDER
TTI, \$82,095 @94X
PLEASE CONFIRM
THANKS! KIM FOR MEGHAN

CON CM BILL NELSON FOR SENATE



2011
6/18

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|-------------|------|-----|------|------------|----------|----------|-----------|------|-----------|
|-------|-----|----|-------------|------|-----|------|------------|----------|----------|-----------|------|-----------|

AGENCY ADVERTISER CODE =
AGENCY PRODUCT CODE =
AGENCY EST# = 472

| | | | | | | | | | | | | |
|---|--|--|-----------|----|--|----------|-------|-------|---|--|------|---|
| 1 | | | 500A-530A | 30 | | \$180.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
|---|--|--|-----------|----|--|----------|-------|-------|---|--|------|---|

PROGRAM : 5AM NEWS
CON COM1 : 5AM NEWS

| | | | | | | | | | | | | |
|---|--|--|-----------|----|--|----------|-------|-------|---|--|-----|---|
| 2 | | | 500A-530A | 30 | | \$180.00 | 10/29 | 10/29 | 1 | | MON | 1 |
|---|--|--|-----------|----|--|----------|-------|-------|---|--|-----|---|

PROGRAM : 5AM NEWS
CON COM1 : 5AM NEWS

| | | | | | | | | | | | | |
|---|--|--|-----------|----|--|----------|-------|-------|---|--|------|---|
| 3 | | | 530A-600A | 30 | | \$300.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
|---|--|--|-----------|----|--|----------|-------|-------|---|--|------|---|

PROGRAM : 530AM NEWS
CON COM1 : 530AM NEWS

REP HEADLINE# 6167777
 *** ORIGINAL REV#0 ***

REP: TEL# 703-516-9399 FAX# 703-516-9680
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!
 ORDER WORKSHEET HARRIS REPORT FROM REP

JUN18/12 17.3
 *** WFLA-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|--|------|-----|------------|------------|----------|----------|-----------|------|-----------|
| 4 | | | 530A-600A PROGRAM : 530AM NEWS CON COM1: 530AM NEWS | 30 | | \$300.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 5 | | | 600A-700A PROGRAM : 6AM NEWS CON COM1: 6AM NEWS | 30 | | \$840.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 6 | | | 600A-700A PROGRAM : 6AM NEWS CON COM1: 6AM NEWS | 30 | | \$840.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 7 | | | 700A-900A PROGRAM : TODAY SHOW CON COM1: TODAY SHOW | 30 | | \$1,080.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 8 | | | 700A-900A PROGRAM : TODAY SHOW CON COM1: TODAY SHOW | 30 | | \$1,080.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 9 | | | 900A-1000A PROGRAM : TODAY SHOW CON COM1: TODAY SHOW | 30 | | \$660.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 10 | | | 900A-1000A PROGRAM : TODAY SHOW CON COM1: TODAY SHOW | 30 | | \$660.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 11 | | | 1000A-1100A PROGRAM : DAYTIME CON COM1: DAYTIME | 30 | | \$195.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 12 | | | 1000A-1100A PROGRAM : DAYTIME CON COM1: DAYTIME | 30 | | \$195.00 | 10/29 | 10/29 | 1 | | MON | 1 |

REF HEADLINE# 6187777
 *** ORIGINAL REV#0 ***

REP: TEL# 703-516-9399 FAX# 703-516-9680
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!
 ORDER WORKSHEET HARRIS REPORT FROM REP

JUN18/12 17.3
 *** WFLA-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS/WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|--|------|-----|------------|------------|----------|---------|-----------|-------|-----------|
| 13 | | | 1200N-100P PROGRAM : TODAY SHOW 3 CON COM1: TODAY SHOW 3 | 30 | | \$240.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 14 | | | 1200N-100P PROGRAM : TODAY SHOW 3 CON COM1: TODAY SHOW 3 | 30 | | \$240.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 15 | | | 200P-300P PROGRAM : RACHEL RAY CON COM1: RACHEL RAY | 30 | | \$300.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 16 | | | 200P-300P PROGRAM : RACHEL RAY CON COM1: RACHEL RAY | 30 | | \$300.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 17 | | | 400P-500P PROGRAM : DR. OZ CON COM1: DR. OZ | 30 | | \$720.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 18 | | | 400P-500P PROGRAM : DR. OZ CON COM1: DR. OZ | 30 | | \$720.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 19 | | | 500P-530P PROGRAM : 5PM NEWS CON COM1: 5PM NEWS | 30 | | \$1,080.00 | 10/23 | 10/25 | 3 | | TU-TH | 3 |
| 20 | | | 500P-530P PROGRAM : 5PM NEWS CON COM1: 5PM NEWS | 30 | | \$1,080.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 21 | | | 530P-600P PROGRAM : 530PM NEWS CON COM1: 530PM NEWS | 30 | | \$1,080.00 | 10/24 | 10/26 | 3 | | W-F | 3 |

REP HEADLINE# 6167777
 *** ORIGINAL REV#0 ***

REF: TEL# 703-516-9399 FAX# 703-516-9680
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!
 ORDER WORKSHEET HARRIS REPORT FROM REP

JUN18/12 17.3
 *** WFLA-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|---|------|-----|------------|------------|----------|----------|-----------|---------|-----------|
| 22 | | | 530P-600P PROGRAM : 530PM NEWS CON COM1: 530PM NEWS | 30 | | \$1,080.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 23 | | | 600P-630P PROGRAM : 6PM NEWS CON COM1: 6PM NEWS | 30 | | \$1,440.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 24 | | | 600P-630P PROGRAM : 6PM NEWS CON COM1: 6PM NEWS | 30 | | \$1,440.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 25 | | | 630P-700P PROGRAM : NBC NEWS CON COM1: NBC NEWS | 30 | | \$2,400.00 | 10/23 | 10/26 | 3 | | TU,TH-F | 3 |
| 26 | | | 630P-700P PROGRAM : NBC NEWS CON COM1: NBC NEWS | 30 | | \$2,400.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 27 | | | 700P-730P PROGRAM : ET CON COM1: ET | 30 | | \$1,200.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 28 | | | 700P-730P PROGRAM : ET CON COM1: ET | 30 | | \$1,200.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 29 | | | 730P-800P PROGRAM : EXTRA CON COM1: EXTRA | 30 | | \$1,200.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| 30 | | | 730P-800P PROGRAM : EXTRA CON COM1: EXTRA | 30 | | \$1,200.00 | 10/29 | 10/29 | 1 | | MON | 1 |

JUN 18/12 17.3
*** WETA-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|---|------|-----|------------|------------|----------|----------|-----------|-------|-----------|
| 31 | | | 700P-815P PROGRAM : FBALL NIGHT IN AM CON COM1: FBALL NIGHT IN AM | 30 | | \$4,080.00 | 10/28 | 10/28 | 1 | | SUN | 1 |
| 32 | | | 1100P-1130P PROGRAM : FALLON NEWS CON COM1: FALLON NEWS | 30 | | \$1,500.00 | 10/23 | 10/27 | 5 | | TU-SA | 5 |
| 33 | | | 1100P-1130P PROGRAM : FALLON NEWS CON COM1: FALLON NEWS | 30 | | \$1,500.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| 34 | | | 700A-900A PROGRAM : SAT TODAY CON COM1: SAT TODAY | 30 | | \$600.00 | 10/27 | 10/27 | 1 | | SAT | 1 |
| 35 | | | 900A-1000A PROGRAM : SAT NEWS CON COM1: SAT NEWS | 30 | | \$360.00 | 10/27 | 10/27 | 1 | | SAT | 1 |
| 36 | | | 1200N-100P PROGRAM : SAT NOON NEWS CON COM1: SAT NOON NEWS | 30 | | \$180.00 | 10/27 | 10/27 | 1 | | SAT | 1 |
| 37 | | | 600P-630P PROGRAM : SAT 6PM NEWS CON COM1: SAT 6PM NEWS | 30 | | \$840.00 | 10/27 | 10/27 | 1 | | SAT | 1 |
| 38 | | | 700P-800P PROGRAM : SAT ET CON COM1: SAT ET | 30 | | \$780.00 | 10/27 | 10/27 | 1 | | SAT | 1 |
| 39 | | | 800A-900A PROGRAM : SUN TODAY CON COM1: SUN TODAY | 30 | | \$600.00 | 10/28 | 10/28 | 1 | | SUN | 1 |

REP HEADLINE# 618777
 *** ORIGINAL REV#0 ***

REP: TEL# 703-516-9399 FAX# 703-516-9680
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!
 ORDER WORKSHEET
 HARRIS REPORT FROM REP
 JUN18/12 17.3
 *** WFLA-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------------------------|-----|----|-------------|--------|-----|------------|------------|----------|----------|-----------|------|-----------|
| 40 | | | 900A-1000A | 30 | | \$360.00 | 10/28 | 10/28 | 1 | | SUN | 1 |
| PROGRAM : SUN NEWS | | | | | | | | | | | | |
| CON COM1: SUN NEWS | | | | | | | | | | | | |
| 41 | | | 1200N-100P | 30 | | \$180.00 | 10/28 | 10/28 | 1 | | SUN | 1 |
| PROGRAM : SUN NOON NEWS | | | | | | | | | | | | |
| CON COM1: SUN NOON NEWS | | | | | | | | | | | | |
| 42 | | | 600P-630P | 30 | | \$900.00 | 10/28 | 10/28 | 1 | | SUN | 1 |
| PROGRAM : SUN 6PM NEWS | | | | | | | | | | | | |
| CON COM1: SUN 6PM NEWS | | | | | | | | | | | | |
| 43 | | | 630P-700P | 30 | | \$3,000.00 | 10/28 | 10/28 | 1 | | SUN | 1 |
| PROGRAM : NBC SUN NEWS | | | | | | | | | | | | |
| CON COM1: NBC SUN NEWS | | | | | | | | | | | | |
| 44 | | | 1230A-130A | 30 | | \$240.00 | 10/23 | 10/26 | 4 | | TU-F | 4 |
| PROGRAM : FALLON | | | | | | | | | | | | |
| CON COM1: FALLON | | | | | | | | | | | | |
| 45 | | | 1230A-130A | 30 | | \$240.00 | 10/29 | 10/29 | 1 | | MON | 1 |
| PROGRAM : FALLON | | | | | | | | | | | | |
| CON COM1: FALLON | | | | | | | | | | | | |
| OCT/12 | | | 67440.00 | NOV/12 | | 14655.00 | | | | | | |
| CONTRACT TOTAL | | | | | | | | | | | | 82095.00 |
| TOTAL SPOTS | | | | | | | | | | | | 94 |

MARKET TOTALS \$342,062 WFLA 24% WFTS 17% WTSP 25% WTVT 26% WTOG 0% WTTA 2% WMOR 2%
 WMOX 0% WXPX 0% WWSB 4% CABL 0%

SHARES ARE ACCURATE

SVC- NSI
 DEMOS- RA35+*

Abar Hutton Media
6190 Grovedale CT #200
Alexandria VA 22310

Bill Nelson/ D/ State Senate/ FL
Submission Number 648 Issue 1



WFLA-TV
P.O. Box 1410
Tampa, FL 33601

PHONE (813) 228-8888

| | | |
|---|--|---|
| Client: Bill Nelson/ D/ State Senate/ FL | Submission Cost: 82095 | Campaign Ref: E:120628189 |
| Buyer: FL | Client/Product/Estimate: 1/1472 | Sales Rep: HRP Washington, DC |
| Schedule Dates: 10/22/12 to 11/04/12 | Weeks: 2 | Order Ref: 06187777 |
| Est./PO Number: 06187777 | Contract type: Political | Business Type: POLITICAL |
| | | Business Category: Transactional |

| | | |
|--------------------------------------|----------------------------|---|
| Product: Bill Nelson 4 Senate | Booking Group: WFLA | Key Market: Tampa-St. Petersburg, FL |
| Demographic: (L) Household | Order: | |

| Ref | Sales Product Details | Rate | Spot Type | 10/22 | 10/29 | Total | Cost |
|--|--------------------------------|------|-------------|-------------------|-------|-------|------|
| 1 | M-F 5a News TWTF.. | 180 | 30 Comme | Nbr of Spots 4 | | 4 | 720 |
| 2 | M-F 5a News M.... | 180 | 30 Comme | Nbr of Spots | 1 | 1 | 180 |
| 3 | M-F 530a News TWTF.. | 300 | 30 Comme | Nbr of Spots 4 | | 4 | 1200 |
| 4 | M-F 530a News M.... | 300 | 30 Comme | Nbr of Spots | 1 | 1 | 300 |
| 5 | M-F 6a News TWTF.. | 840 | 30 Comme | Nbr of Spots 4 | | 4 | 3360 |
| 6 | M-F 6a News M.... | 840 | 30 Comme | Nbr of Spots | 1 | 1 | 840 |
| 7 | M-F 7a Today Show TWTF.. | 1080 | 30 Comme | Nbr of Spots 4 | | 4 | 4320 |
| 8 | M-F 7a Today Show M.... | 1080 | 30 Comme | Nbr of Spots | 1 | 1 | 1080 |
| 9 | M-F 9a Today Show II TWTF.. | 660 | 30 Comme | Nbr of Spots 4 | | 4 | 2640 |
| Weekly Totals: Total Spots(Ord Spots) | | | | 77 | 17 | 94 | |

Abar Hutton Media
6190 Grovedale CT #200
Alexandria VA 22310

Bill Nelson/ D/ State Senate/ FL
Submission Number 648 Issue 1



WFLA-TV
P.O. Box 1410
Tampa, FL 33601

PHONE (813) 228-8888

| | | |
|---|--|---|
| Client: Bill Nelson/ D/ State Senate/ FL | Submission Cost: 82095 | Campaign Ref: E:120628189 |
| Buyer: FL | Client/Product/Estimate: 1/1472 | Sales Rep: HRP Washington, DC |
| Schedule Dates: 10/22/12 to 11/04/12 | Weeks: 2 | Order Ref: 06187777 |
| Est./PO Number: 06187777 | Contract type: Political | Business Type: POLITICAL |
| | | Business Category: Transactional |

| Ref | Sales Product Details | Rate | Spot Type | 10/22 | 10/29 | Total | Cost |
|--|-----------------------------------|------|-------------|--------------|-------|-------|------|
| 10 | M-F 9a Today Show II M..... | 660 | 30 Comme | Nbr of Spots | 1 | 1 | 660 |
| 11 | M-F 10a Daytime .TWTF.. | 195 | 30 Comme | Nbr of Spots | 4 | 4 | 780 |
| 12 | M-F 10a Daytime M..... | 195 | 30 Comme | Nbr of Spots | 1 | 1 | 195 |
| 13 | M-F 12p Today Show III .TWTF.. | 240 | 30 Comme | Nbr of Spots | 4 | 4 | 960 |
| 14 | M-F 12p Today Show III M..... | 240 | 30 Comme | Nbr of Spots | 1 | 1 | 240 |
| 15 | M-F 2p Rachael Ray .TWTF.. | 300 | 30 Comme | Nbr of Spots | 4 | 4 | 1200 |
| 16 | M-F 2p Rachael Ray M..... | 300 | 30 Comme | Nbr of Spots | 1 | 1 | 300 |
| 17 | M-F 4p Dr Oz .TWTF.. | 720 | 30 Comme | Nbr of Spots | 4 | 4 | 2880 |
| 18 | M-F 4p Dr Oz M..... | 720 | 30 Comme | Nbr of Spots | 1 | 1 | 720 |
| 19 | M-F 5p News .TWTF.. | 1080 | 30 Comme | Nbr of Spots | 3 | 3 | 3240 |
| 20 | M-F 5p News M..... | 1080 | 30 Comme | Nbr of Spots | 1 | 1 | 1080 |
| 21 | M-F 530p News .TWTF.. | 1080 | 30 Comme | Nbr of Spots | 3 | 3 | 3240 |
| Weekly Totals: Total Spots(Ord Spots) | | | | 77 | 17 | 94 | |

Abar Hutton Media
 6190 Grovedale CT #200
 Alexandria VA 22310

Bill Nelson/ D/ State Senate/ FL
 Submission Number 648 Issue 1



WFLA-TV
 P.O. Box 1410
 Tampa, FL 33601

PHONE (813) 228-8888

| | | |
|---|--|---|
| Client: Bill Nelson/ D/ State Senate/ FL | Submission Cost: 82095 | Campaign Ref: E:120628189 |
| Buyer: FL | Client/Product/Estimate: 1/1472 | Sales Rep: HRP Washington, DC |
| Schedule Dates: 10/22/12 to 11/04/12 | Weeks: 2 | Order Ref: 06187777 |
| Est./PO Number: 06187777 | Contract type: Political | Business Type: POLITICAL |
| | | Business Category: Transactional |

| Ref | Sales Product Details | Rate | Spot Type | 10/22 | 10/29 | Total | Cost |
|--|---|------|-------------|--------------|-------|-------|------|
| 22 | M-F 530p News M..... | 1080 | 30 Comme | Nbr of Spots | 1 | 1 | 1080 |
| 23 | M-F 6p News ..TWTF.. | 1440 | 30 Comme | Nbr of Spots | 4 | 4 | 5760 |
| 24 | M-F 6p News M..... | 1440 | 30 Comme | Nbr of Spots | 1 | 1 | 1440 |
| 25 | M-F 630p ET / 530p CT NBC Nightly News ..T.TF.. | 2400 | 30 Comme | Nbr of Spots | 3 | 3 | 7200 |
| 26 | M-F 630p ET / 530p CT NBC Nightly News M..... | 2400 | 30 Comme | Nbr of Spots | 1 | 1 | 2400 |
| 27 | M-F 7p Entertainment Tonight ..TWTF.. | 1200 | 30 Comme | Nbr of Spots | 4 | 4 | 4800 |
| 28 | M-F 7p Entertainment Tonight M..... | 1200 | 30 Comme | Nbr of Spots | 1 | 1 | 1200 |
| 29 | M-F 730p Extra ..TWTF.. | 1200 | 30 Comme | Nbr of Spots | 4 | 4 | 4800 |
| 30 | M-F 730p Extra M..... | 1200 | 30 Comme | Nbr of Spots | 1 | 1 | 1200 |
| 31 | Sun 7p ET / 6p CT Football Night in AmericaS | 4080 | 30 Comme | Nbr of Spots | 1 | 1 | 4080 |
| 32 | M-Su 11p News ..TWTF.. | 1600 | 30 Comme | Nbr of Spots | 5 | 5 | 7500 |
| Weekly Totals: Total Spots(Ord Spots) | | | | 77 | 17 | 94 | |

Abar Hutton Media
 6190 Grovedale CT #200
 Alexandria VA 22310

Bill Nelson/ D/ State Senate/ FL
 Submission Number 648 Issue 1



WFLA-TV
 P.O. Box 1410
 Tampa, FL 33601

PHONE (813) 228-8888

Client: Bill Nelson/ D/ State Senate/
 FL
Buyer:
Schedule Dates: 10/22/12 to 11/04/12
Est./PO Number: 06187777

Submission Cost: 82095
Client/Product/Estimate: 11472
Weeks: 2
Contract type: Political

Campaign Ref: E:120628189
Sales Rep: HRP Washington, DC
Order Ref: 06187777
Business Type: POLITICAL
Business Category: Transactional

| Ref | Sales Product Details | Rate | Spot Type | 10/22 | 10/29 | Total | Cost |
|--|--|------|-------------|-------|-------|-------|------|
| 33 | M-Su 11p News M.....S | 1500 | 30 Comme | | 1 | 1 | 1500 |
| 34 | Sat 7a Today ShowS | 600 | 30 Comme | 1 | | 1 | 600 |
| 35 | Sat 9a NewsS | 360 | 30 Comme | 1 | | 1 | 360 |
| 36 | Sat 12p NewsS | 180 | 30 Comme | 1 | | 1 | 180 |
| 37 | Sat 6p NewsS | 840 | 30 Comme | 1 | | 1 | 840 |
| 38 | Sat 7p Entertainment TonightS | 780 | 30 Comme | 1 | | 1 | 780 |
| 39 | Sun 8a Today ShowS | 600 | 30 Comme | 1 | | 1 | 600 |
| 40 | Sun 9a NewsS | 360 | 30 Comme | 1 | | 1 | 360 |
| 41 | Sun 12p NewsS | 180 | 30 Comme | 1 | | 1 | 180 |
| 42 | Sun 6p NewsS | 900 | 30 Comme | 1 | | 1 | 900 |
| 43 | Sun 630p ET / 530p CT NBC Nightly NewsS | 3000 | 30 Comme | 1 | | 1 | 3000 |
| 44 | M-F 1237a ET / 1137p CT Late NightS | 240 | 30 Comme | 4 | | 4 | 960 |
| Weekly Totals: Total Spots(Ord Spots) | | | | 77 | 17 | 94 | |

Abar Hutton Media
 6190 Grovedale CT #200
 Alexandria VA 22310

Bill Nelson/ D/ State Senate/ FL
 Submission Number 648 Issue 1



WFLA-TV
 P.O. Box 1410
 Tampa, FL 33601

PHONE (813) 228-8888

| | | |
|---|---|---|
| Client: Bill Nelson/ D/ State Senate/ FL | Submission Cost: 82095 | Campaign Ref: E:120628189 |
| Buyer: FL | Client/Product/Estimate: . / . / 472 | Sales Rep: HRP Washington, DC |
| Schedule Dates: 10/22/12 to 11/04/12 | Weeks: 2 | Order Ref: 06187777 |
| Est/PO Number: 06187777 | Contract type: Political | Business Type: POLITICAL |
| | | Business Category: Transactional |

| Ref | Sales Product Details | Rate | Spot Type | 10/22 | 10/29 | Total | Cost |
|--|------------------------------------|------|-----------|-------|-------|-------|------|
| 45 | M-F 1237a ET / 1137p CT Late Night | 240 | 30 Comme | | 1 | 1 | 240 |
| Weekly Totals: Total Spots(Ord Spots) | | | | 77 | 17 | 94 | |

| Grand Totals | | | |
|--------------|-------|-------------------|-------------------|
| | | Month 10 Weeks: 4 | Month 11 Weeks: 4 |
| | | 10/22 | 10/29 |
| Spots | 94 | 77 | 17 |
| Cost | 82095 | 67440 | 14655 |

Grand Totals:

| | |
|---------------------|------------------|
| Spots: | 94 |
| Gross Total: | 82,095.00 |
| Commission: | 12,314.25 |
| Net Total: | 69,780.75 |



WFLA-TV

A MEDIA GENERAL STATION

200 S. Parker Street
Tampa, FL 33606
Tele (813) 228-8888
Fax (813) 221-5787

INVOICE / AFFIDAVIT

21320
Abar Hutton Media
6190 Grovedale CT #200
ALEXANDRIA VA 22310

REP: WFLA (Washington Dc)
SLSP: HRP Washington, DC
ADV: Bill Nelson/ D/ State Senate
PROD: Bill Nelson 4 Senate

2012
INVOICE DATE 10/28/12
ORDER TYPE Political
WFLA I SS
E: 120628189
WFLA
INVOICE NUMBER 0100033235
PAGE 1
BROADCAST MONTH 10/01/2012 - 10/2
SCHEDULE DATES 10/22/12-11/04/12
Standard Broadcast Month
TERMS: NET 30 DAYS

REF#: . / . /472
Desc: 06187777

| SCHEDULE | | | | ACTUAL BROADCAST | | | | RECONCILIATION | | | |
|------------------------------|---------|--------|-----|------------------|-----|------|------------------------------------|----------------|----------------|--------------|--|
| DESCRIPTION | PRICE | RT/SS# | PER | DATE | DAY | TIME | LENGTH M/G FOR PRODUCT DESCRIPTION | PRICE | REMARKS | DEBIT/CREDIT | |
| M-F 10a Daytime | 195.00 | 11 | 4 | 10/23 | TU | | *WFLA :30 Commercial | .00 | Preempt | 195.00- | |
| | | | | 10/24 | WE | | | .00 | Program Change | 195.00- | |
| | | | | 10/25 | TH | | | .00 | Preempt | 195.00- | |
| | | | | 10/26 | FR | | | .00 | Program Change | 195.00- | |
| M-F 7p Entertainment Tonight | 1200.00 | 27 | 4 | 10/23 | TU | | *WFLA :30 Commercial | .00 | Preempt | .00- | |
| | | | | 10/24 | WE | | | .00 | Program Change | .00- | |
| | | | | 10/25 | TH | | | .00 | Preempt | .00- | |
| | | | | 10/26 | FR | | | .00 | Program Change | .00- | |
| M-F 730p Extra | 1200.00 | 29 | 4 | 10/23 | TU | | *WFLA :30 Commercial | .00 | Preempt | 1200.00- | |

*** Continued ***

| | | | | | | | |
|-------------|----------|---------------|----------------------|-----|-------------------|---------|------------|
| PERIOD COST | 5,580.00 | 0 Total Units | ACTUAL GROSS BILLING | .00 | SUB-TOTALS | Debits | .00 |
| | | | AGENCY COMMISSION | .00 | TOTAL RECONCILING | Credits | 5,580.00- |
| | | | NET DUE | .00 | | | 5,580.00CR |

WE WARRANT THAT THE ACTUAL BROADCAST INFORMATION SHOWN ON THIS INVOICE WAS TAKEN FROM THE PROGRAM LOG AND WILL BE AVAILABLE, UPON REQUEST, FOR INSPECTION BY THE ADVERTISER OR AGENCY FOR AT LEAST 12 MONTHS. NOTWITHSTANDING TO WHOM INVOICES ARE RENDERED, ADVERTISER, AGENCY AND SERVICE ARE AND SHALL BE JOINTLY AND SEVERALLY OBLIGATED TO PAY ANY INVOICES INCLUDED IN THIS STATEMENT WITHIN 30 DAYS OF THE INVOICE DATE AND UNTIL PAYMENT IN FULL IS RECEIVED BY THIS MEDIA GENERAL STATION. PAYMENT BY ADVERTISER TO AGENCY OR TO SERVICE, OR PAYMENT BY AGENCY TO SERVICE, SHALL NOT CONSTITUTE PAYMENT TO THIS MEDIA GENERAL STATION.

WFLA-TV
P.O. Box 1410
Tampa, FL 33601



ADVERTISER: Bill Nelson/ D/ State Senate
PRODUCT: Bill Nelson 4 Senate

INVOICE NUMBER 0100033235
BROADCAST MONTH 10/01/2012 - 10/28,
AMOUNT DUE .00

REMIT TO:

*00150

000021320
Abar Hutton Media
6190 Grovedale CT #200
ALEXANDRIA VA 22310

WFLA-TV
REMITTANCE PROCESSING CENTER
P.O. BOX 26425
RICHMOND VA 23260-6425



400900020 00000000021320 00000100033235 000000000 1

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